

COMMITTEE OF THE WHOLE

7/13/2009

304 E. Grand River Ave., Howell, MI.

7:30 PM

AGENDA

- 1. CALL MEETING TO ORDER**
 - 2. ROLL CALL**
 - 3. APPROVAL OF MINUTES**
Minutes of meeting dated: June 22, 2009
 - 4. APPROVAL OF AGENDA**
 - 5. REPORTS**
 - 6. CALL TO THE PUBLIC**
 - 7. PRESENTATION: Michigan Bass Masters**
 - 8. CLOSED SESSION - Legal opinion**
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- 9. ADJOURNMENT**
To Subcommittees:
Public Safety - Board Chambers
General Government - Conference Room 4