

PARKS AND OPEN SPACE ADVISORY COMMITTEE

February 2, 2010

3:00 p.m.

**ADMINISTRATION BUILDING
CONFERENCE ROOM 4**

AGENDA

- A. Call to Order/Introduction of Guests
- B. Membership
- C. Lutz County Park Updates
- D. Fillmore County Park Updates
- E. 2006-2011 County Park Plan
- F. Communications: Guest Book
- G. SELCRA Parks and Recreation Master Plan, 2011 – 2015
- H. Historical Committee Update
- I. Other
- J. Adjournment